



**Delhi Electricity Regulatory Commission**  
**Viniyamak Bhawan, 'C' Block, Shivalik, Malviya Nagar, New Delhi – 110017.**

No. F.11(1867)/DERC/2021-22/7088

**Petition No. 29/2021**

**In the matter of:**      **Petition under Section 86 read with Section 63 of the Electricity Act, 2003 for seeking approval of the Power Sale Agreement dated 26<sup>th</sup> March, 2015 in terms of the DERC (Renewable Purchase Obligation and Renewable Energy Certificate Framework Implementation) Regulations 2012 read with DERC Comprehensive Conduct of Business Regulations, 2001.**

**Rays Power Experts Pvt. Ltd.**

**.... Petitioner**

**Versus**

**New Delhi Municipal Council**

**.....Respondent**

**Coram:**

**Hon'ble Shri Justice Shabihul Hasnain 'Shastri', Chairperson**  
**Hon'ble Dr. A. K. Ambasht, Member**

**Appearance:**

1. Mr. Randhir Kalkal, Advocate, Rays Power Experts Pvt. Ltd.
2. Mr. Tushar Sannu, Advocate, NDMC

**INTERIM ORDER**

(Date of Hearing: 23.11.2021)  
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1. Heard Mr. Randhir Kalkal, Counsel for the Petitioner as well as Mr. Tushar Sannu, Counsel for the Respondent, NDMC. Mr. Tushar Sannu has very categorically submitted that NDMC in this case is working with all earnestness of purpose and speed which is available for impersonal institutions like NDMC. He has also submitted that so far the payment of subsidy is concerned the NDMC is in the process of clearing the issue and is likely to be concluded within 2 weeks. So far the approval of PPA is concerned, the file is in motion and he will require at least 3 weeks' time before it can be presented before the appropriate authority. Mr. Randhir Kalkal has passionately pleaded that there are financial constraints with the petitioner and the matter may be expedited because a payment of

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around Rs. 6 Crores are pending. Be that as it may, it appears today after hearing both the parties that the matter may be listed after 4 weeks.

2. List this case on 11.01.2022

**Sd/-**  
**(Dr. A.K. Ambasht)**  
**Member**

**Sd/-**  
**(Justice Shabihul Hasnain 'Shastri')**  
**Chairperson**